

STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

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495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m.</u>, <u>Thursday</u>, <u>February 23</u>, <u>2023</u> at 495 W. State Street Trenton, NJ. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Meeting of January 26, 2023.
- 2. Chair's Report Counsel's Office Report
- 3. Recusal List
- 4. Consideration of <u>South Essex Fire Department and FMBA Local 25</u>; <u>FMBA Local 240</u>, Docket Nos., IA-2023-019 and IA-2023-020.
- 5. Consideration of Borough of Milltown and PBA Local 338, Docket No. SN-2023-009.
- Consideration of <u>Township of Middletown and CWA Local 1032</u>, Docket No. SN-2023-005.
- 7. Consideration of <u>City of Millville and New Jersey Civil Service Association Cumberland County Council 18</u>, Docket No. SN-2023-006.
- 8. Consideration of City of Brigantine and IBT Local 331, Docket No. SN-2023-004.

- 9. Consideration of <u>Rutgers</u>, <u>The State University of New Jersey and Rutgers Council of AAUP Chapters</u>, <u>American Association of University Professors-American Federations of Teachers</u>, <u>AFL-CIO</u>, <u>Docket No. RO-2023-010</u>.
- 10. Consideration of <u>Hudson County Department of Corrections and Hudson County Superior Officers Association</u>, <u>PBA Local 109A</u>, Docket No. SN-2023-014.
- 11. Consideration of State of New Jersey and CWA, Docket No. SN-2023-017.
- 12. Readoption of Chapter 10 Rules.
- 13. Readoption and Amendment of Chapter 12A Rules.
- 14. Such other matters as may require the Commission's attention.

NOTICE TO PARTIES:

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

February 15, 2023



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Notice to the Parties

Service by E-Mail Transmission

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Grace Xanthacos at gxanthacos@perc.state.nj.us or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.